

EXPRESS MAIL LABEL NO. : EV 334 000 229 US

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| AMENDMENT UNDER 37 C.F.R. §1.115 Address to: Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | Attorney Docket No. | UCAL-062CON2 |
| | Confirmation No. | To Be Assigned |
| | First Named Inventor | PRUSINER, STANLEY B. |
| | Application Number | To Be Assigned |
| | Filing Date | Herewith |
| | Group Art Unit | To Be Assigned |
| | Examiner Name | To Be Assigned |
| | Title: | “SOMATIC CELLS WITH ABLATED PRP GENE AND METHODS OF USE” |

Sir:

Subject to the approval of the Examiner in charge of this application and prior to examination of its merits please amend the application as follows:

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